

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000003598

**Entity Name:** STRYKER SUSTAINABILITY SOLUTIONS, INC.

**Current Principal Place of Business:**

1810 W. DRAKE DR.  
STE 101  
TEMPE, AZ 85283

**FILED**  
**Apr 23, 2015**  
**Secretary of State**  
**CC2810961406**

**Current Mailing Address:**

2825 AIRVIEW BLVD  
KALAMAZOO, MI 49002 US

**FEI Number: 86-0898793**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WHITE, BRIAN  
Address        1810 W. DRAKE DR.  
City-State-Zip: TEMPE AZ 85283

Title            VP  
Name            STEINMAN, SCOTT  
Address        2825 AIRVIEW BLVD  
City-State-Zip: KALAMAZOO MI 49002

Title            D  
Name            SCANNELL, TIMOTHY J  
Address        2 PEARL COURT  
City-State-Zip: ALLENDALE NJ 07401

Title            TREASURER  
Name            BLONDIA, JEANNE  
Address        2825 AIRVIEW BLVD  
City-State-Zip: KALAMAZOO MI 49002

Title            VP  
Name            FURGASON, DAVID  
Address        2825 AIRVIEW BLVD  
City-State-Zip: KALAMAZOO MI 49002

Title            SECRETARY  
Name            BERGY, DEAN  
Address        2825 AIRVIEW BLVD  
City-State-Zip: KALAMAZOO MI 49002

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID FURGASON**

**V.P. TAX**

**04/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date