

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000002954

**Entity Name:** CHASE INSURANCE AGENCY SERVICES, INC.

**FILED**  
**Apr 16, 2016**  
**Secretary of State**  
**CC4353779472**

**Current Principal Place of Business:**

111 E. WISCONSIN ST.  
STE. 1250  
MILWAUKEE, WI 53202

**Current Mailing Address:**

111 E. WISCONSIN ST.  
STE. 1250  
MILWAUKEE, WI 53202 US

**FEI Number: 39-1610807**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            WARD, LINDA M  
Address        277 PARK AVENUE  
City-State-Zip: NEW YORK NY 101720003

Title            TREASURER  
Name            CECIL, JAMES D  
Address        1111 POLARIS PARKWAY  
                  FLOOR 2A  
City-State-Zip: COLUMBUS OH 43240-2050

Title            DIRECTOR  
Name            ELBAZ, BENJAMIN  
Address        383 MADISON AVENUE  
City-State-Zip: NEW YORK NY 10179

Title            DIRECTOR  
Name            QUENTAL, GREGORY G.  
Address        277 PARK AVENUE  
City-State-Zip: NEW YORK NY 10172

Title            DIRECTOR  
Name            WHITING, MICHAEL A  
Address        1111 POLARIS PARKWAY  
City-State-Zip: COLUMBUS OH 432402050

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LINDA M. WARD**

**PRESIDENT**

**04/16/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date