

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000001689

**Entity Name:** WEATHER SERVICES INTERNATIONAL, INC.

**Current Principal Place of Business:**

400 MINUTEMAN ROAD  
ANDOVER, MA 01810

**Current Mailing Address:**

400 MINUTEMAN ROAD  
ANDOVER, MA 01810 US

**FEI Number:** 04-2661930

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title ASST. TREASURER  
Name BARZELATTO, ELIZABETH  
Address 1 NEW ORCHARD ROAD  
City-State-Zip: ARMONK NY 10504

Title ASST. TREASURER  
Name HOBBERT, MARK  
Address 1 NEW ORCHARD ROAD  
City-State-Zip: ARMONK NY 10504

Title T  
Name BEAUMONT, SIMON J  
Address 1 NEW ORCHARD ROAD  
City-State-Zip: ARMONK NY 10504

Title ASST. SECRETARY  
Name DOBBS, SHARON  
Address 11501 BURNET ROAD  
City-State-Zip: AUSTIN TX 78758

Title S  
Name WHITE, ANDREW  
Address 1 ROGERS STREET  
City-State-Zip: CAMBRIDGE MA 02142

Title P  
Name CLAYTON, CAMERON  
Address 300 INTERSTATE NORTH PARKWAY  
SE  
City-State-Zip: ATLANTA GA 30339

Title VP, TAX  
Name MAGGIN, BRUCE  
Address 1 NORTH CASTLE DRIVE  
City-State-Zip: ARMONK NY 10504

Title D  
Name BOMBERGER, GREGORY C  
Address 6283 FM 1152  
City-State-Zip: SEYMOUR TX 76380

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHARON DOBBS

**ASSISTANT SECRETARY** 04/24/2018

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date