

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000007132

**FILED**  
**Feb 20, 2018**  
**Secretary of State**  
**CC8185780465**

**Entity Name:** CHEVRON ENVIRONMENTAL MANAGEMENT COMPANY

**Current Principal Place of Business:**

6001 BOLLINGER CANYON ROAD  
SAN RAMON, CA 94583

**Current Mailing Address:**

6001 BOLLINGER CANYON ROAD  
SAN RAMON, CA 94583 US

**FEI Number:** 94-6062988

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP, SECRETARY  
Name ENDRIES, KARI H  
Address 6001 BOLLINGER CANYON RD.  
City-State-Zip: SAN RAMON CA 94583

Title DIRECTOR, PRESIDENT  
Name STELLING, DONALD R  
Address 6001 BOLLINGER CANYON RD.  
City-State-Zip: SAN RAMON CA 94583

Title TREASURER  
Name MAHAJAN, NAVIN K.  
Address 6001 BOLLINGER CANYON RD.  
City-State-Zip: SAN RAMON CA 94583

Title DIRECTOR  
Name HAREGOT, BERKET  
Address 6001 BOLLINGER CANYON RD.  
City-State-Zip: SAN RAMON CA 94583

Title DIRECTOR  
Name LOHEC, WESLEY E.  
Address 6001 BOLLINGER CANYON RD.  
City-State-Zip: SAN RAMON CA 94583

Title TAX OFFICER  
Name ANTEBI, PAUL R.  
Address 6001 BOLLINGER CANYON RD.  
City-State-Zip: SAN RAMON CA 94583

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL R. ANTEBI

**TAX OFFICER**

**02/20/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date