

**2017 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F98000005233

**Entity Name:** POND & COMPANY CORPORATION

**Current Principal Place of Business:**

3500 PARKWAY LANE  
SUITE 500  
PEACHTREE CORNERS, GA 30092

**Current Mailing Address:**

3500 PARKWAY LANE  
SUITE 500  
PEACHTREE CORNERS, GA 30092 US

**FEI Number:** 58-1639128

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name MEIER, JEFFERY W  
Address 3500 PARKWAY LANE, SUITE 500  
City-State-Zip: PEACHTREE CORNERS GA 30092

Title PRESIDENT  
Name PARKER, ANTHONY W  
Address 3500 PARKWAY LANE, SUITE 500  
City-State-Zip: PEACHTREE CORNERS GA 30092

Title VP  
Name CASSIDY, JOHN W  
Address 3500 PARKWAY LANE, SUITE 500  
City-State-Zip: PEACHTREE CORNERS GA 30092

Title VP  
Name OSTERLOH, RONALD  
Address 3500 PARKWAY LANE  
SUITE 500  
City-State-Zip: PEACHTREE CORNERS GA 30092

Title VP  
Name IOSUE, ALLAN  
Address 10199 SOUTHSIDE BLVD  
SUITE 103  
City-State-Zip: JACKSONVILLE FL 32256

Title VP  
Name LEVINE, MARK  
Address 3500 PARKWAY LANE  
SUITE 500  
City-State-Zip: PEACHTREE CORNERS GA 30092

Title VP  
Name SICKLER, NINA  
Address 1300 RIVERPLACE BLVD  
STE 210  
City-State-Zip: JACKSONVILLE FL 32207

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY PARKER

**PRESIDENT**

**09/06/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date