

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000004285

**Entity Name:** TANGER FACTORY OUTLET CENTERS, INC.**Current Principal Place of Business:**3200 NORTHLINE AVE  
STE 360  
GREENSBORO, NC 27408**Current Mailing Address:**3200 NORTHLINE AVE  
STE 360  
GREENSBORO, NC 27408 US**FEI Number:** 56-1815473**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
C/O C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title EVP AND CHIEF FINANCIAL OFFICER  
Name BILERMAN, MICHAEL  
Address 3200 NORTHLINE AVE  
STE 360  
City-State-Zip: GREENSBORO NC 27408

Title EXECUTIVE CHAIR  
Name TANGER, STEVEN B  
Address 3200 NORTHLINE AVE  
STE 360  
City-State-Zip: GREENSBORO NC 27408

Title EVP, GENERAL COUNSEL &  
SECRETARY  
Name PERRY, CHAD D  
Address 3200 NORTHLINE AVE  
STE 360  
City-State-Zip: GREENSBORO NC 27408

Title PRESIDENT & CHIEF EXECUTIVE  
OFFICER  
Name YALOF, STEPHEN J  
Address 3200 NORTHLINE AVE  
STE 360  
City-State-Zip: GREENSBORO NC 27408

Title SVP, CHIEF ACCOUNTING OFFICER  
Name GUERRIERI, THOMAS J. JR.  
Address 3200 NORTHLINE AVE  
STE 360  
City-State-Zip: GREENSBORO NC 27408

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS J. GUERRIERI, JR.

SVP, CHIEF ACCOUNTING OFFICER 02/20/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date