

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000003091

Entity Name: NIKE USA, INC.

**Current Principal Place of Business:**

ONE BOWERMAN DRIVE  
BEAVERTON, OR 97005-6453

**Current Mailing Address:**

ONE BOWERMAN DRIVE  
BEAVERTON, OR 97005-6453 US

FEI Number: 93-1243023

Certificate of Status Desired: No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PEDDIE, THOMAS  
Address        ONE BOWERMAN DRIVE  
City-State-Zip: BEAVERTON OR 97005-6453

Title            SECRETARY  
Name            MILLER, ANN M.  
Address        ONE BOWERMAN DRIVE  
City-State-Zip: BEAVERTON OR 97005-6453

Title            VP  
Name            CAMPION, ANDREW  
Address        ONE BOWERMAN DRIVE  
City-State-Zip: BEAVERTON OR 97005-6453

Title            VPD  
Name            KRANE, HILARY K  
Address        ONE BOWERMAN DRIVE  
City-State-Zip: BEAVERTON OR 97005-6453

Title            D  
Name            ABSTON, CHRIS L  
Address        ONE BOWERMAN DRIVE  
City-State-Zip: BEAVERTON OR 97005-6453

Title            TREASURER  
Name            SHARAN, NITESH  
Address        ONE BOWERMAN DRIVE  
City-State-Zip: BEAVERTON OR 97005-6453

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: ANN M. MILLER

SECRETARY

04/28/2017

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date