

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000002661

**Entity Name:** MHN SERVICES, INC.

**Current Principal Place of Business:**

2370 KERNER BLVD.  
SAN RAFAEL, CA 94901

**Current Mailing Address:**

11971 FOUNDATION PLACE  
BLDG C  
RANCHO CORDOVA, CA 95670 US

**FEI Number:** 95-4146179

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           TALLMAN, LARRY  
Address        2370 KERNER BLVD  
City-State-Zip: SAN RAFAEL CA 94901

Title           SECRETARY  
Name           ROSE, CHARLES  
Address        2025 AEROJET RD  
City-State-Zip: RANCHO CORDOVA CA 95742

Title           TREASURER  
Name           ORME, LYNNETTE  
Address        2370 KERNER BLVD  
City-State-Zip: SAN RAFAEL CA 94901

Title           DIRECTOR  
Name           BUSS, PATRICIA  
Address        21281 BURBANK BLVD  
City-State-Zip: WOODLAND HILLS CA 91367

Title           DIRECTOR  
Name           BAKER, LYNN  
Address        7755 CENTER AVE, STE 700  
City-State-Zip: HUNTINGTON BEACH CA 92647

Title           DIRECTOR  
Name           TOUGH, STEVEN  
Address        2025 AEROJET RD  
City-State-Zip: RANCHO CORDOVA CA 95742

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHARLES ROSE

**SECRETARY**

**03/21/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date