

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000001677

**FILED**  
**Apr 19, 2019**  
**Secretary of State**  
**2939629868CC**

**Entity Name:** WESTMINSTER ABSTRACT COMPANY

**Current Principal Place of Business:**

250 GIBRALTAR RD  
HORSHAM, PA 19044

**Current Mailing Address:**

250 GIBRALTAR RD  
HORSHAM, PA 19044

**FEI Number:** 23-2671937

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
11380 PROSPERITY FARMS ROAD #221E  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT, SECRETARY & TREASURER  
Name UNKEL, WILLIAM T  
Address 24201 WALDEN CENTER DRIVE SUITE 208  
City-State-Zip: BONITA SPRINGS FL 34134

Title SENIOR VP  
Name BROWN, JAMES P  
Address 24201 WALDEN CENTER DRIVE SUITE 208  
City-State-Zip: BONITA SPRINGS FL 34134

Title DIRECTOR  
Name GREENSPAN, KENNETH J  
Address 250 GIBRALTAR ROAD  
City-State-Zip: HORSHAM PA 19044

Title ASSISTANT VICE PRESIDENT  
Name GELLER, EDWARD  
Address 250 GIBRALTAR RD  
City-State-Zip: HORSHAM PA 19044

Title VP  
Name DESANTO, JOSEPH R  
Address 250 GIBRALTAR ROAD  
City-State-Zip: HORSHAM PA 19044

Title VICE PRESIDENT AND ASSISTANT SECRETARY  
Name GRUBB, MICHAEL J.  
Address 250 GIBRALTAR ROAD  
City-State-Zip: HORSHAM PA 19044

Title VICE PRESIDENT AND ASSISTANT SECRETARY  
Name BREINER, SEAN A.  
Address 250 GIBRALTAR RD  
City-State-Zip: HORSHAM PA 19044

Title ASSISTANT SECRETARY  
Name RICHARDSON, STEVEN  
Address 250 GIBRALTAR RD  
City-State-Zip: HORSHAM PA 19044

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILLIAM T. UNKEL

**PRESIDENT**

**04/19/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date