

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F97000002966

**FILED**  
**Apr 27, 2017**  
**Secretary of State**  
**CC5291844049**

**Entity Name:** MOMENTIVE PERFORMANCE MATERIALS QUARTZ, INC.

**Current Principal Place of Business:**

22557 WEST LUNN ROAD  
STRONGSVILLE, OH 44136

**Current Mailing Address:**

1 PLASTICS AVENUE  
PITTSFIELD, MA 01201 US

**FEI Number:** 34-1839929

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           BERGER, BRIAN  
Address        260 HUDSON RIVER ROAD  
City-State-Zip: WATERFORD NY 12188

Title           SECRETARY, VP  
Name           MORAN, JOHN D  
Address        260 HUDSON RIVER ROAD  
City-State-Zip: ALBANY NY 12188

Title           TREASURER  
Name           BIDSTRUP, MARK D  
Address        180 EAST BROAD STREET  
City-State-Zip: COLUMBUS OH 43215

Title           PRESIDENT  
Name           REYES, JOSEPH  
Address        22557 WEST LUNN ROAD  
City-State-Zip: STRONGSVILLE OH 44149

Title           DIRECTOR  
Name           PSUTKA, STEPHEN  
Address        260 HUDSON RIVER ROAD  
City-State-Zip: WATERFORD NY 12188

Title           DIRECTOR  
Name           BOSS, JOHN G  
Address        260 HUDSON RIVER ROAD  
City-State-Zip: WATERFORD NY 12188

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN D MORAN**

**SECRETARY**

**04/27/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date