

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F97000000867

**Entity Name:** EDM AMERICAS, INC.

**Current Principal Place of Business:**

10 ED PREATE DR  
MOOSIC, PA 18507

**FILED**  
**Feb 26, 2015**  
**Secretary of State**  
**CC0164446786**

**Current Mailing Address:**

10 ED PREATE DR  
MOOSIC, PA 18507 US

**FEI Number:** 23-2259137

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT AND CHIEF EXECUTIVE OFFICER  
Name            BYERS, SCOTT A  
Address        301 FAYETTEVILLE STREET SUITE 1500  
City-State-Zip: RALEIGH NC 27601

Title            VICE PRESIDENT AND CHIEF IMPLEMENTATION OFFICER  
Name            MALSKY, LEO  
Address        301 FAYETTEVILLE STREET SUITE 1500  
City-State-Zip: RALEIGH NC 27601

Title            TREASURER AND CHIEF FINANCIAL OFFICER  
Name            WINTER, PAUL  
Address        301 FAYETTEVILLE STREET SUITE 1500  
City-State-Zip: RALEIGH NC 27601

Title            GENERAL COUNSEL AND SECRETARY  
Name            PARKER, VADDRICK  
Address        301 FAYETTEVILLE STREET SUITE 1500  
City-State-Zip: RALEIGH NC 27601

Title            CHIEF OPERATION OFFICER  
Name            SINGH, ARUN  
Address        301 FAYETTEVILLE STREET SUITE 1500  
City-State-Zip: RALEIGH NC 27601

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SCOTT BYERS

**PRESIDENT**

**02/26/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date