

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F97000000246

**FILED**  
**Feb 09, 2016**  
**Secretary of State**  
**CC3111328781**

**Entity Name:** RANPAK CORP.

**Current Principal Place of Business:**

7990 AUBURN ROAD  
CONCORD TOWNSHIP, OH 44077

**Current Mailing Address:**

PO BOX 8004  
PAINESVILLE, OH 44077-8004

**FEI Number:** 34-1113319

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DCP  
Name KOVACH, STEPHEN A  
Address 7990 AUBURN RD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title VP  
Name ENGLISH, JAMES M  
Address 7990 AUBURN RD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title S  
Name CORBETT, JAMES J  
Address 7990 AUBURN RD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title SENIOR VICE PRESIDENT AND DIRECTOR  
Name BORSETH, J. MARK  
Address 7990 AUBURN ROAD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title VP  
Name KANE, JAMES R.  
Address 7990 AUBURN ROAD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title DIRECTOR OF FINANCE AND ASSISTANT TREASURER  
Name DETWILER, JEFFREY D  
Address 7990 AUBURN ROAD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title VP, STRATEGIC PLANNING AND DEVELOPMENT  
Name VITALE, JOSEPH M  
Address 7990 AUBURN ROAD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

Title VP, SALES  
Name NEMECEK, GREGORY M  
Address 7990 AUBURN ROAD  
City-State-Zip: CONCORD TOWNSHIP OH 44077

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES J. CORBETT

**SECRETARY**

**02/09/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date