

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F96000004536

**FILED**  
**Apr 23, 2022**  
**Secretary of State**  
**2219691459CC**

**Entity Name:** FLIGHTSAFETY DEFENSE CORPORATION

**Current Principal Place of Business:**

6755 NORTH YAMPA STREET  
DENVER, CO 80249

**Current Mailing Address:**

6755 NORTH YAMPA STREET  
DENVER, CO 80249 US

**FEI Number: 36-3244473**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            KING, MICHAEL  
Address        6755 NORTH YAMPA STREET  
City-State-Zip: DENVER CO 80249

Title            SECRETARY, VP  
Name            SHIFRIN, ELIZABETH  
Address        6755 NORTH YAMPA STREET  
City-State-Zip: DENVER CO 80249

Title            CFO, SENIOR VICE PRESIDENT  
Name            WALKER, DAVID  
Address        6755 NORTH YAMPA STREET  
City-State-Zip: DENVER CO 80249

Title            DIRECTOR  
Name            THRESS, D. BRADLEY  
Address        4151 BRIDGEWAY AVENUE  
City-State-Zip: COLUMBUS OH 43219

Title            DIRECTOR  
Name            KULESA, STEVE  
Address        4151 BRIDGEWAY AVENUE,  
City-State-Zip: COLUMBUS OH 43219

Title            DIRECTOR  
Name            LAMPE, PATRICIA ARUNDELL  
Address        SUITE 402E 290 BROADHOLLOW  
                         ROAD  
City-State-Zip: MELVILLE NY 11747-4818

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ELIZABETH SHIFRIN**

**SECRETARY**

**04/23/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date