

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F96000003790

**Entity Name:** DR PEPPER/SEVEN UP, INC.

**Current Principal Place of Business:**

6425 HALL OF FAME LANE  
FRISCO, TX 75034

**Current Mailing Address:**

6425 HALL OF FAME LANE  
FRISCO, TX 75034 US

**FEI Number:** 75-2233365

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CFO, DIRECTOR  
Name DOKMECIOGLU, OZAN  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title DIRECTOR  
Name GAMGORT, ROBERT "BOB"  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title VP  
Name CUTLER, MATTHEW QUINTON  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title VP  
Name BENNETT, KIMBERLY  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title CEO  
Name GAMGORT, ROBERT "BOB"  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title TREASURER  
Name MORRELL, DANIEL ALLAN  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title CFO  
Name DOKMECIOGLU, OZAN  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

Title DIRECTOR  
Name SHOEMAKER, ANTHONY  
Address 6425 HALL OF FAME LANE  
City-State-Zip: FRISCO TX 75034

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATTHEW QUINTON CUTLER

**VICE PRESIDENT**

**03/30/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date