## 2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F95000005845

**Entity Name: ELECTRIC BOAT CORPORATION** 

**Current Principal Place of Business:** 

75 EASTERN POINT RD. GROTON, CT 06340-4989

**Current Mailing Address:** 

75 EASTERN POINT RD. GROTON, CT 06340-4989 US

FEI Number: 51-0369496 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

**FILED** Mar 30, 2016

**Secretary of State** 

CC1158432885

FALLS CHURCH VA 22042

Date

Officer/Director Detail :

Title PRESIDENT, DIRECTOR Title DIRECTOR

GEIGER, JEFFREY S. Name Name GALLOPOULOS, GREGORY S. Address

BATH IRON WORKS CORP. 2941 FAIRVIEW PARK DRIVE Address

700 WASHINGTON ST. SUITE 100

City-State-Zip: **BATH ME 04530** City-State-Zip: FALLS CHURCH VA 22042-4513

Title **SECRETARY** Title **TREASURER** Name ASLAKSEN, JULIE P. Name FOGG. DAVID H.

GENERAL DYNAMICS CORPORATION 2941 FAIRVIEW DRIVE Address Address

VICE PRESIDENT & TREASURER 2941

City-State-Zip:

FALLS CHURCH VA 22042-4513 City-State-Zip: FAIRVIEW PARK DR.

Title **DIRECTOR** 

CASEY, JOHN P. Name Title **DIRECTOR** 

Electronic Signature of Signing Officer/Director Detail

2941 FAIRVIEW PARK DRIVE Address Name AIKEN, JASON W.

SUITE 100

Address 75 EASTERN POINT RD. FALLS CHURCH VA 22042-4513 City-State-Zip:

City-State-Zip: GROTON CT 06340-4989

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/30/2016 SIGNATURE: JULIE P. ASLAKSEN SECRETARY