## **2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F95000005845

**Entity Name: ELECTRIC BOAT CORPORATION** 

**Current Principal Place of Business:** 

75 EASTERN POINT RD. GROTON. CT 06340-4989

**Current Mailing Address:** 

75 EASTERN POINT RD. GROTON, CT 06340-4989 US

FEI Number: 51-0369496 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Feb 25, 2023

**Secretary of State** 

3950150725CC

Officer/Director Detail:

Title DIRECTOR Title VF

Name AIKEN, JASON W. Name GALLOPOULOS, GREGORY S.
Address 75 EASTERN POINT RD. Address 75 EASTERN POINT RD.

City-State-Zip: GROTON CT 06340-4989 City-State-Zip: GROTON CT 06340-4989

Title DIRECTOR Title VICE PRESIDENT & TREASURER

NameGALLOPOULOS, GREGORY S.NameCHEN, ANDREW C.Address75 EASTERN POINT RD.Address75 EASTERN POINT RD.City-State-Zip:GROTON CT 06340-4989City-State-Zip:GROTON CT 06340-4989

Title SECRETARY Title PRESIDENT

NameBRENNAN, BLAISE F.NameGRANEY, KEVIN M.Address75 EASTERN POINT RD.Address75 EASTERN POINT RD.City-State-Zip:GROTON CT 06340-4989City-State-Zip:GROTON CT 06340-4989

Title DIRECTOR Title DIRECTOR

NameGRANEY, KEVIN M.NameSMITH, ROBERT E.Address75 EASTERN POINT RD.Address75 EASTERN POINT RD.City-State-Zip:GROTON CT 06340-4989City-State-Zip:GROTON CT 06340-4989

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRENNAN, BLAISE F.

SECRETARY

02/25/2023