

2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F94000005649

Entity Name: DIAMOND RESORTS INTERNATIONAL MARKETING, INC.**Current Principal Place of Business:**10600 W. CHARLESTON BLVD.
LAS VEGAS, NV 89135**Current Mailing Address:**10600 W. CHARLESTON BLVD.
LAS VEGAS, NV 89135**FEI Number:** 95-4484297**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIR, ASST. SECRETARY
Name HUNTINGTON, CALDER
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title TRES, DIRECTOR
Name LUU, LILLIAN
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title SVP
Name LAGASSA, DAVID
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title DIRECTOR
Name HOLMES, KEITH
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title CFO
Name MIKOLAICHUK, JAMES
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title ASST SEC
Name OLSANSKY, ALEX
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title CEO, PRESIDENT
Name FLASKEY, MICHAEL
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

Title SECRETARY
Name COHEN, JASON
Address 10600 W. CHARLESTON BLVD.
City-State-Zip: LAS VEGAS NV 89135

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CALDER HUNTINGTON**ASSISTANT SECRETARY** 04/27/2021

Electronic Signature of Signing Officer/Director Detail

Date