2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F94000000948

Entity Name: BEECHCRAFT DOMESTIC SERVICE COMPANY

MPANY

FILED Apr 27, 2017 Secretary of State CC8490238852

Current Principal Place of Business:

ONE CESSNA BLVD., BLD C1 WICHITA, KS 67215

Current Mailing Address:

40 WESTMINSTER STREET PROVIDENCE, RI 02893 US

FEI Number: 48-1143889 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MURPHY, PHILIP 4134 BEAR ROAD ORLANDO, FL 32827 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PHILIP MURPHY 04/27/2017

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title SECRETARY

Name WALTERS, JAMES H Name MEYEN, BLAKE A

Address ONE CESSNA BLVD., BLD C1 Address ONE CESSNA BLVD., BLD C1

City-State-Zip: WICHITA KS 67215 City-State-Zip: WICHITA KS 67215

Title CONTROLLER Title CFO, TREASURER

Name GERBER, APRIL Name PENNOYER, JAMES E III

Address ONE CESSNA BLVD., BLD C1 Address ONE CESSNA BLVD., BLD C1

City-State-Zip: WICHITA KS 67215 City-State-Zip: WICHITA KS 67215

Title ASST. TREASURER Title ASST. TREASURER

Name STRANGHONER, ELIZABETH A Name SUTTON, MICHAEL J

Address ONE CESSNA BLVD., BLD C1 Address 40 WESTMINSTER STREET

City-State-Zip: WICHITA KS 67215 City-State-Zip: PROVIDENCE RI 02893

Title ASST. SECRETARY
Name FLEMING, SHERRY L

Address ONE CESSNA BLVD., BLD C1

City-State-Zip: WICHITA KS 67215

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL J SUTTON ASSISTANT TREASURER 04/27/2017

Electronic Signature of Signing Officer/Director Detail

Date