

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F94000000703

**Entity Name:** NSC SARASOTA, INC.

**Current Principal Place of Business:**

569 BROOKWOOD VILLAGE  
SUITE 901  
BIRMINGHAM, AL 35209

**Current Mailing Address:**

569 BROOKWOOD VILLAGE  
SUITE 901  
BIRMINGHAM, AL 35209 US

**FEI Number:** 58-2081028

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                    |
|-----------------|------------------------------------|
| Title           | PRESIDENT                          |
| Name            | HAYEK, ANDREW P                    |
| Address         | 520 LAKE COOK ROAD<br>SUITE 250    |
| City-State-Zip: | DEERFIELD IL 60015                 |
| Title           | VP                                 |
| Name            | SHARFF, RICHARD L JR.              |
| Address         | 569 BROOKWOOD VILLAGE<br>SUITE 901 |
| City-State-Zip: | BIRMINGHAM AL 35209                |
| Title           | VP                                 |
| Name            | RUCKER, MICHAEL A                  |
| Address         | 520 LAKE COOK ROAD<br>SUITE 250    |
| City-State-Zip: | DEERFIELD IL 60015                 |

|                 |                                    |
|-----------------|------------------------------------|
| Title           | CFO                                |
| Name            | CLEMENS, PETER J                   |
| Address         | 569 BROOKWOOD VILLAGE<br>SUITE 901 |
| City-State-Zip: | BIRMINGHAM AL 35209                |
| Title           | VP                                 |
| Name            | CLARK, JOSPEH                      |
| Address         | 569 BROOKWOOD VILLAGE<br>SUITE 901 |
| City-State-Zip: | BIRMINGHAM AL 35209                |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD L. SHARFF, JR.

**AUTHORIZED  
REPRESENTATIVE**

01/28/2015

Electronic Signature of Signing Officer/Director Detail

Date