## 2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F93000004021

Entity Name: EQR-SWN LINE VISTAS, INC.

**Current Principal Place of Business:** 

TWO NORTH RIVERSIDE PLAZA **SUITE 1600** 

CHICAGO, IL 60606

**Current Mailing Address:** 

TWO NORTH RIVERSIDE PLAZA **SUITE 1600** 

CHICAGO, IL 60606 US

FEI Number: 36-3906988 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION 1200 S. PINE ISLAND RD.

FORT LAUDERDALE, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

PRESIDENT, DIRECTOR Title Title SECRETARY, TREASURER, VP,

DIRECTOR CRIZ. JESSE

Name Name GREENBERG, ARTHUR A.

Address TWO NORTH RIVERSIDE PLAZA

Address TWO NORTH RIVERSIDE PLAZA **SUITE 1600 SUITE 1600** 

CHICAGO IL 60606 City-State-Zip: City-State-Zip: CHICAGO IL 60606

Title VΡ Title ASSISTANT SECRETARY, VP

GROGAN, LINDA Name Name MAHER. CHRISTOPHER A.

TWO NORTH RIVERSIDE PLAZA Address Address TWO NORTH RIVERSIDE PLAZA **SUITE 1600 SUITE 1600** 

CHICAGO IL 60606 City-State-Zip:

CHICAGO IL 60606 City-State-Zip:

Title VΡ Title VP, DIRECTOR

NESTI, PATRICIA Name PHIPPS, JAMES M. Name Address

TWO NORTH RIVERSIDE PLAZA TWO NORTH RIVERSIDE PLAZA Address

**SUITE 1600 SUITE 1600** 

CHICAGO IL 60606 City-State-Zip: City-State-Zip: CHICAGO IL 60606

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

SIGNATURE: CHRISTOPHER A. MAHER

above, or on an attachment with all other like empowered.

04/08/2016 ASSISTANT SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 08, 2016

**Secretary of State** 

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