

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F93000002226

**Entity Name:** KOCH SEPARATION SOLUTIONS, INC.

**Current Principal Place of Business:**

4111 E. 37TH STREET NORTH  
WICHITA, KS 67220

**Current Mailing Address:**

4111 E. 37TH STREET NORTH  
WICHITA, KS 67220 US

**FEI Number:** 22-3011666

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           HERNANDEZ, JEANNE  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           VICE PRESIDENT / ASSISTANT  
SECRETARY / GENERAL COUNSEL  
Name           MOYNIHAN, PHILIP  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           PRESIDENT  
Name           SINGH, MANWINDER  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           SENIOR VICE PRESIDENT -  
MEMBRANE OPERATIONS  
Name           PRANSKY, HENIA  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           DIRECTOR / EXECUTIVE VICE  
PRESIDENT  
Name           DOTSON, DAVID  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           DIRECTOR / SECRETARY / BUSINESS  
ATTORNEY  
Name           GIBSON, JR., ROBERT  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           FCC CONTACT  
Name           BYE, BRYAN  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           LEGAL CONTACT  
Name           OCHOA, LUCY  
Address        4111 E. 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT J. GIBSON, JR.

**SECRETARY, BY TOBIAS   04/25/2023**  
**SHOEMAKER, ATTORNEY-**  
**IN-FACT**

Electronic Signature of Signing Officer/Director Detail

Date