

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F93000000676

**Entity Name:** URS GROUP, INC.

**Current Principal Place of Business:**

2020 K STREET NW  
SUITE 300  
WASHINGTON DC, DC 20006

**Current Mailing Address:**

2020 K STREET NW  
SUITE 300  
WASHINGTON DC, DC 20006 US

**FEI Number:** 94-3077384

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           BISHOP, THOMAS WALTER  
Address       300 CALIFORNIA STREET, 4TH  
                  FLOOR  
City-State-Zip: SAN FRANCISCO CA 94014

Title           SECRETARY  
Name           BRANDENBURG-SMITH, CAROL F.  
Address       POST MONTGOMERY CENTER  
                  ONE MONTGOMERY STREET SUITE  
                  900  
City-State-Zip: SAN FRANCISCO CA 94104-4538

Title           TREASURER  
Name           DRISCOLL, KEENAN EDWARD  
Address       1999 AVENUE OF THE STARS  
                  SUITE 2600  
City-State-Zip: LOS ANGELES CA 90067

Title           DIRECTOR  
Name           KEENER, TIMOTHY H.  
Address       1600 PERIMETER PARK DRIVE  
City-State-Zip: MORRISVILLE NC 27560

Title           DIRECTOR  
Name           RUDD, WILLIAM TROY  
Address       1999 AVENUE OF THE STARS  
                  SUITE 2600  
City-State-Zip: LOS ANGEES CA 90067

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CAROL F. BRANDENBURG-SMITH

**SECRETARY**

**04/19/2016**

Electronic Signature of Signing Officer/Director Detail

Date