

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F22000006793

**Entity Name:** NETWORK SERVICES COMPANY

**Current Principal Place of Business:**

1100 E. WOODFIELD RD., STE. 200  
SCHAUMBURG, IL 60173

**Current Mailing Address:**

1100 E. WOODFIELD RD., STE. 200  
SCHAUMBURG, IL 60173 US

**FEI Number:** 04-2579155

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name MORRIS, NICK  
Address 1100 E. WOODFIELD RD., STE. 200  
City-State-Zip: SCHAUMBURG IL 60173

Title S  
Name MILLIN, JOHN  
Address 1100 E. WOODFIELD RD., STE. 200  
City-State-Zip: SCHAUMBURG IL 60173

Title S  
Name BAUMANN, MARLI  
Address 1100 E. WOODFIELD RD., STE. 200  
City-State-Zip: SCHAUMBURG IL 60173

Title VC  
Name NELSON, MIKE  
Address 1100 E. WOODFIELD RD., STE. 200  
City-State-Zip: SCHAUMBURG IL 60173

Title D  
Name MILLER, ANDREW  
Address 1100 E. WOODFIELD RD., STE. 200  
City-State-Zip: SCHAUMBURG IL 60173

Title D  
Name BRADY, TRAVIS  
Address 1100 E. WOODFIELD RD., STE. 200  
City-State-Zip: SCHAUMBURG IL 60173

Title CORPORATE COUNSEL  
Name CEKO, DANIEL D  
Address 1100 E. WOODFIELD RD  
SUITE 200  
City-State-Zip: SCHAUMBURG IL 60173

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL CEKO

**CORPORATE COUNSEL**

**04/05/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date