

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F22000001457

Entity Name: BALCO, INC.

**Current Principal Place of Business:**

410 E. 37TH STREET N., SUITE A  
WICHITA, KS 67219

**Current Mailing Address:**

5420 LYNDON B JOHNSON FWY SUITE 500  
DALLAS, TX 75240 US

FEI Number: 48-0961759

Certificate of Status Desired: No

**Name and Address of Current Registered Agent:**

UNIVERSAL REGISTERED AGENTS, INC.  
1317 CALIFORNIA STREET  
TALLAHASSEE, FL 32304 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            LEONARD, RONNIE  
Address        410 E. 37TH STREET N., SUITE A  
City-State-Zip: WICHITA KS 67219

Title            VICE PRESIDENT, DIRECTOR  
Name            PERRY, JAMES  
Address        5420 LYNDON B JOHNSON FWY  
                  SUITE 500  
City-State-Zip: DALLAS TX 75240

Title            VICE PRESIDENT, SECRETARY,  
                  DIRECTOR  
Name            ALVERSON, LUKE  
Address        5420 LYNDON B JOHNSON FWY  
                  SUITE 500  
City-State-Zip: DALLAS TX 75240

Title            VICE PRESIDENT, TREASURER  
Name            HUERTA, ALEXA  
Address        5420 LYNDON B JOHNSON FWY  
                  SUITE 500  
City-State-Zip: DALLAS TX 75240

Title            VICE PRESIDENT  
Name            STRATTON, SCOTT  
Address        410 E. 37TH STREET N., SUITE A  
City-State-Zip: WICHITA KS 67219

Title            VICE PRESIDENT  
Name            HARDER, JOHN  
Address        410 E. 37TH STREET N., SUITE A  
City-State-Zip: WICHITA KS 67219

Title            VICE PRESIDENT  
Name            COOPER, STEVE  
Address        410 E. 37TH STREET N., SUITE A  
City-State-Zip: WICHITA KS 67219

Title            VICE PRESIDENT  
Name            SMITH, ERIC  
Address        410 E. 37TH STREET N., SUITE A  
City-State-Zip: WICHITA KS 67219

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: LUKE ALVERSON

SECRETARY

03/20/2024

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date