

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000004351

**Entity Name:** INDUSTRIAL MECHANICAL, INC.**Current Principal Place of Business:**1241 GREENSBORO HWY  
WATKINSVILLE, GA 30677**Current Mailing Address:**PO BOX 537  
WATKINSVILLE, GA 30677 US**FEI Number: 58-1884066****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                       |
|-----------------|-----------------------|
| Title           | P                     |
| Name            | PHILLIPS, DON         |
| Address         | P.O. BOX 537          |
| City-State-Zip: | WATKINSVILLE GA 30677 |

|                 |                       |
|-----------------|-----------------------|
| Title           | S                     |
| Name            | HART, OPHELIA         |
| Address         | P.O. BOX 537          |
| City-State-Zip: | WATKINSVILLE GA 30677 |

|                 |                       |
|-----------------|-----------------------|
| Title           | COO                   |
| Name            | PHILLIPS, JEREMY      |
| Address         | PO BOX 537            |
| City-State-Zip: | WATKINSVILLE GA 30677 |

|                 |                       |
|-----------------|-----------------------|
| Title           | ACCOUNTING MANAGER    |
| Name            | MANNING, JOE          |
| Address         | PO BOX 537            |
| City-State-Zip: | WATKINSVILLE GA 30677 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOE MANNING****ACCOUNTING MANAGER 04/29/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date