

**2022 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F21000004327

**Entity Name:** AVANZE TECH LABS INC.

**Current Principal Place of Business:**

4725 W. SAND LAKE RD., STE. 105  
ORLANDO, FL 32819

**Current Mailing Address:**

4725 W. SAND LAKE RD., STE. 105  
ORLANDO, FL 32819 US

**FEI Number:** 82-2084802

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title	PD	Title	DIRECTOR
Name	PASHA, AUVESI	Name	VENKATESHAPPA, PRADEEP KUMAR
Address	8327 CHILTON DR.	Address	#205, SUGANTHY VILLA, 4TH CROSS
City-State-Zip:	ORLANDO FL 32836	City-State-Zip:	BANGALORE KARNATAKA 560043
Title	OBSERVER	Title	SECRETARY
Name	KAINIKAT, VINOD JOSEPH	Name	RADHAKAKRISHNAN, RAMU
Address	NO. 208, TULIP BLOCK, RAKESH FANTASY GARDEN	Address	NO. 223, B BLOCK, ROYAL PALMS
City-State-Zip:	BANGALORE KARNATAKA 560043	City-State-Zip:	L B SHASTRI NAGAR, BANGALORE
Title	DIRECTOR	Title	DIRECTOR
Name	STAUB, CHRIS	Name	COURY, JEFF
Address	4725 W. SAND LAKE RD. SUITE 105	Address	4725 W. SAND LAKE RD. SUITE 105
City-State-Zip:	ORLANDO FL 32819	City-State-Zip:	ORLANDO FL 32819
Title	DIRECTOR		
Name	ANDERSON, ERIK		
Address	4725 W. SAND LAKE RD. 105		
City-State-Zip:	ORLANDO FL 32819		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AUVESI PASHA

**PRESIDENT**

**05/13/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date