

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000002990

**Entity Name:** DOLLAR FINANCIAL GROUP, INC.

**Current Principal Place of Business:**

74 E. SWEDESFORD RD., STE. 150  
MALVERN, PA 19355

**Current Mailing Address:**

74 E. SWEDESFORD RD., STE. 150  
MALVERN, PA 19355

**FEI Number:** 13-2997911

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CLIETT, C. RAY  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

Title PRESIDENT  
Name COHEN, SCOTT  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

Title SECRETARY  
Name CLIETT, RAY C.  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

Title TREASURER  
Name CLIETT, RAY C.  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

Title DIRECTOR  
Name COHEN, SCOTT  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

Title TREASURER  
Name MAGUIRE, THOMAS  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

Title DIRECTOR  
Name SNIVELY, MATTHEW  
Address 74 E. SWEDESFORD RD., STE. 150  
City-State-Zip: MALVERN PA 19355

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** COHEN , SCOTT

**PRESIDENT**

**03/02/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date