

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000002216

**Entity Name:** ANTHONY & SYLVAN POOLS CORP.

**Current Principal Place of Business:**

955 MEARNS ROAD  
WARMINSTER, PA 18974

**Current Mailing Address:**

955 MEARNS ROAD  
WARMINSTER, PA 18974 US

**FEI Number:** 31-1522456

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO  
Name            CHONG, BONNIE  
Address        3739 N. EASTON RD.  
City-State-Zip: DOYLESTOWN PA 18902

Title            PRESIDENT  
Name            DONALDSON , KEVIN  
Address        3739 N. EASTON ROAD  
City-State-Zip: DOYLESTOWN PA 18901

Title            VICE PRESIDENT  
Name            WALKER, ALAN  
Address        3739 N. EASTON RD.  
City-State-Zip: DOYLESTOWN PA 18902

Title            VP  
Name            CASEY, THOMAS J  
Address        3739 N. EASTON RD.  
City-State-Zip: DOYLESTOWN PA 18902

Title            VP  
Name            SCHAEFFER, JORDAN  
Address        3739 N. EASTON RD.  
City-State-Zip: DOYLESTOWN PA 18902

Title            CFO  
Name            HILL, BRAD  
Address        3739 N EASTON RD,  
City-State-Zip: DOYLESTOWN PA 18902

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BONNIE CHONG

**PRESIDENT**

**04/26/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date