

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000001810

**Entity Name:** SENTIENT ENERGY, INC.

**Current Principal Place of Business:**

4111 EAST 37TH STREET NORTH  
WICHITA, KS 67220

**Current Mailing Address:**

4111 EAST 37TH STREET NORTH  
WICHITA, KS 67220 US

**FEI Number:** 27-1035478

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JON-MICHAEL SANCHEZ, SPECIAL SECRETARY

04/26/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BAUMGARTNER, ALDEN  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           ASSISTANT TREASURER  
Name           SWINGLE, KAYLA  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           LEGAL CONTACT  
Name           OCHOA, LUCY  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           DIRECTOR  
Name           HOPPAS, JUSTIN  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           PRESIDENT  
Name           KARSCHNIA, ROBERT  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           SECRETARY / BUSINESS ATTORNEY /  
                  DIRECTOR  
Name           RATHER, JOHN  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

Title           TAX CONTACT  
Name           BURDICK, KRISTA  
Address        4111 EAST 37TH STREET NORTH  
City-State-Zip: WICHITA KS 67220

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN RATHER

**SECRETARY, BY JON-  
MICHAEL SANCHEZ  
ATTORNEY-IN-FACT**

04/26/2024

Electronic Signature of Signing Officer/Director Detail

Date