

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F20000004145

**Entity Name:** PATHPOINT, INC.**Current Principal Place of Business:**2201 WISCONSIN AVE NW, 2ND FLOOR  
WASHINGTON, DC 20007**Current Mailing Address:**548 MARKET STREET, PMB 77315  
SAN FRANCISCO, CA 94104 US**FEI Number: 82-3573311****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**REGISTERED AGENTS INC.  
7901 4TH ST N STE 300  
ST. PETERSBURG, FL 33702 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** BILL HAVRE

05/08/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                  |
|-----------------|----------------------------------|
| Title           | TREASURER                        |
| Name            | BLUST, RALPH                     |
| Address         | 2201 WISCONSIN AVE NW, 2ND FLOOR |
| City-State-Zip: | WASHINGTON DC 20007              |

|                 |                                  |
|-----------------|----------------------------------|
| Title           | PRESIDENT, SECRETARY             |
| Name            | BARGMANN, ALEXANDER              |
| Address         | 2201 WISCONSIN AVE NW, 2ND FLOOR |
| City-State-Zip: | WASHINGTON DC 20007              |

|                 |                                  |
|-----------------|----------------------------------|
| Title           | DIRECTOR                         |
| Name            | TOURAN, BOBBY                    |
| Address         | 2201 WISCONSIN AVE NW, 2ND FLOOR |
| City-State-Zip: | WASHINGTON DC 20007              |

|                 |                                  |
|-----------------|----------------------------------|
| Title           | DIRECTOR                         |
| Name            | HART, ALEX                       |
| Address         | 2201 WISCONSIN AVE NW, 2ND FLOOR |
| City-State-Zip: | WASHINGTON DC 20007              |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALEXANDER BARGMANN

PRESIDENT

05/08/2023

Electronic Signature of Signing Officer/Director Detail

Date