

**2023 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F20000003568

**Entity Name:** AMERICAN INDEPENDENT LINE, INC.

**Current Principal Place of Business:**

40 CUTTERMILL RD STE 301  
GREAT NECK, NY 10021

**FILED**  
**Oct 09, 2023**  
**Secretary of State**  
**2458768476CC**

**Current Mailing Address:**

40 CUTTERMILL RD STE 301  
GREAT NECK, NY 10021 US

**FEI Number: 36-4014724**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CLARK, ELIZABETH T  
11432 SW GOLDEN MOUNTAIN WAY  
PORT ST LUCIE, FL 34987 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIR  
Name            MOFFITT, NICOLE J  
Address        40 SHUMAN BLVD STE 345  
City-State-Zip: NAPERVILLE IL 60563

Title            DIR  
Name            MOFFITT, DAVID J  
Address        40 CUTTERMILL RD STE 301  
City-State-Zip: GREAT NECK NY 11021

Title            SEC  
Name            MOFFITT, DAVID J  
Address        40 CUTTERMILL RD STE 301  
City-State-Zip: GREAT NECK NY 11021

Title            TREASURER  
Name            MOFFITT, DAVID J  
Address        40 CUTTERMILL RD STE 301  
City-State-Zip: GREAT NECK NY 11021

Title            PRESIDENT  
Name            MOFFITT, NICOLE J  
Address        40 SHUMAN BLVD., STE. 345  
City-State-Zip: NAPERVILLE IL 60563

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID J. MOFFITT**

**SECRETARY**

**10/09/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date