

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F20000000916

**Entity Name:** SHEEX, INC.

**Current Principal Place of Business:**

9 E. STOW RD.  
SUITE E  
MARLTON, NJ 08053

**FILED**  
**Feb 20, 2023**  
**Secretary of State**  
**4981796242CC**

**Current Mailing Address:**

9 E. STOW RD.  
SUITE E  
MARLTON, NJ 08053 US

**FEI Number:** 27-3194177

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title CFO  
Name REILLY, JAMES  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

Title SECRETARY  
Name GINSPARG, JOEL  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

Title CO-CEO, DIRECTOR  
Name BROOKE-MARCINIAK, MICHELLE  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

Title DIRECTOR  
Name PECK, RAPHEAL  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

Title DIRECTOR  
Name DAMON, ROBERT  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

Title CO-CEO, DIRECTOR  
Name WALVIUS, SUSAN  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

Title DIRECTOR  
Name BROOKE, BETH  
Address 9 E. STOW RD.  
SUITE E  
City-State-Zip: MARLTON NJ 08053

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOEL GINSPARG**

**SECRETARY**

**02/20/2023**

Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date