

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F19000003699

**FILED**  
**Feb 06, 2020**  
**Secretary of State**  
**6166497391CC**

**Entity Name:** STAGE FRONT LIGHTING & THEATRICAL SUPPLY COMPANY, INC.

**Current Principal Place of Business:**

6 SOUTHERN OAKS DRIVE  
SAVANNAH, GA 31405

**Current Mailing Address:**

6 SOUTHERN OAKS DRIVE  
SAVANNAH, GA 31405 US

**FEI Number: 58-1309568**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CONSTRUCTION UNDERWRITERS, INC.  
4168 SOUTHPOINT PARKWAY  
STE:305  
JACKSONVILLE, FL 32216 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	C
Name	STEPHENS, STEPHEN J
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405
Title	D
Name	REYNOLDS, D. MICHAEL
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405
Title	P
Name	STEPHENS JR., STEPHEN J
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405
Title	T
Name	KNIGHT, ERIC S.
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405

Title	VCVP
Name	STEPHENS, GEORGE S
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405
Title	D
Name	NELSON, ROBERT C
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405
Title	S
Name	HAMMOND, ROBERT A
Address	6 SOUTHERN OAKS DR.
City-State-Zip:	SAVANNAH GA 31405

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ERIC S. KNIGHT**

**VICE PRESIDENT**

**02/06/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date