2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F19000003528

Entity Name: COBBS, ALLEN & HALL, INCORPORATED

Current Principal Place of Business:

115 OFFICE PARK DRIVE BIRMINGHAM, AL 35233

Current Mailing Address:

115 OFFICE PARK DRIVE BIRMINGHAM, AL 35233 US

FEI Number: 63-1066366 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 30, 2024

Secretary of State

7978781069CC

Officer/Director Detail :

Title	PRESIDENT	Title	DIRECTOR
Name	RICE, GRANTLAND IV	Name	O'NEI, CARRIE

115 OFFICE PARK DRIVE Address 115 OFFICE PARK DRIVE Address City-State-Zip: BIRMINGHAM AL 35233 City-State-Zip: BIRMINGHAM AL 35233

Title CHIEF REVENUE OFFICER, Title CFO, DIRECTOR

DIRECTOR TROTTER, CHRIS

Name Name PAYNE, DAVID

Address 115 OFFICE PARK DRIVE 115 OFFICE PARK DRIVE Address City-State-Zip: BIRMINGHAM AL 35233

City-State-Zip: BIRMINGHAM AL 35233

Title COO, DIRECTOR DIRECTOR Title

JOOST, ERIC Name Name LEVENTHAL, JACK

Address 115 OFFICE PARK DRIVE Address 115 OFFICE PARK DRIVE

City-State-Zip: BIRMINGHAM AL 35233 City-State-Zip: BIRMINGHAM AL 35233

Title CHIEF PEOPLE OFFICER, DIRECTOR Title CEO, DIRECTOR

LANGLEY, KATIE Name Name RICE. MIKE

115 OFFICE PARK DRIVE Address Address 115 OFFICE PARK DRIVE

BIRMINGHAM AL 35233 City-State-Zip: City-State-Zip: BIRMINGHAM AL 35233

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/30/2024 SIGNATURE: GRANTLAND RICE IV **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

CHAIRMAN OF THE BOARD OF MANAGERS, DIRECTOR Title

Name SPARKS, PAUL

115 OFFICE PARK DRIVE Address City-State-Zip: BIRMINGHAM AL 35233