### 2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# F19000003023

#### Entity Name: SENSENICH COMPOSITE PROPULSION LAB, INC.

## Current Principal Place of Business:

2004 WOOD COURT SUITE B PLANT CITY, FL 33563

## **Current Mailing Address:**

120 SALLITT DR. SUITE A STEVENSVILLE, MD 21666 US

#### FEI Number: 35-2661031

#### Name and Address of Current Registered Agent:

SENSENICH WOOD PROPELLER COMPANY, INC. 2008 WOOD COURT PLANT CITY, FL 33563 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### Officer/Director Detail :

	Title	DIRECTOR	Title	D
	Name	BUTCHER, MCBEE	Name	BUTCHER, IV, HOWARD
	Address	120 SALLITT DR. SUITE A	Address	120 SALLITT DR. SUITE A
	City-State-Zip:	STEVENSVILLE MD 21666	City-State-Zip:	STEVENSVILLE MD 21666
	Title	D	Title	CEO AND TREASURER
	Name	BUTCHER, JONATHAN	Name	HOZIK, JOHN
	Address	120 SALLITT DR. SUITE A	Address	120 SALLITT DR. SUITE A
	City-State-Zip:	STEVENSVILLE MD 21666	City-State-Zip:	STEVENSVILLE MD 21666
	Title	PRESIDENT	Title	SECRETARY AND CONTROLLER
	Name	BOSER, STEVEN	Name	SULLIVAN, DONNA
	Address	2004 WOOD COURT SUITE B	Address	120 SALLITT DR. SUITE A
	City-State-Zip:	PLANT CITY FL 33563	City-State-Zip:	STEVENSVILLE MD 21666
	Title	COO		
	Name	ROWELL, DONALD		
	Address	2008 WOOD COURT		
	City-State-Zip:	PLANT CITY FL 33563		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: DONNA SULLIVAN

CONTROLLER

04/17/2024

Date

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 17, 2024 Secretary of State 2890683418CC