2025 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F19000002550

Entity Name: MAYNARD NEXSEN PC CORPORATION

Current Principal Place of Business:

1901 SIXTH AVE N **SUITE 1700**

BIRMINGHAM, AL 35203

Current Mailing Address:

1901 SIXTH AVE N **SUITE 1700**

BIRMINGHAM, AL 35203 US

FEI Number: 63-0864426 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION 1200 SOUTH PINE ISLAND RD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SCOTT WHITE 01/06/2025

Electronic Signature of Registered Agent

Officer/Director Detail:

Name

Name

Title CHAIRMAN, DIRECTOR Title CEO, MANAGING SHAREHOLDER,

DIRECTOR CURRAN, GREGORY S

Name GRANTHAM, JEFF

Address 1901 SIXTH AVE N Address 1901 SIXTH AVE N **SUITE 1700**

SUITE 1700 BIRMINGHAM AL 35203

City-State-Zip: BIRMINGHAM AL 35203 City-State-Zip:

Title VP, DIRECTOR Title **DIRECTOR**

BEAUBE, BETH G Name

Name BUTLER, THOMAS J 1901 SIXTH AVE N Address 1901 SIXTH AVE N Address **SUITE 1700**

SUITE 1700

BIRMINGHAM AL 35203 City-State-Zip: BIRMINGHAM AL 35203 City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR**

WATSON III, J. ANDREW THAGARD III, THOMAS W Name

Address 655 GALLATIN STREET SW Address 1901 SIXTH AVE N

City-State-Zip: HUNTSVILLE AL 35801 **SUITE 1700**

City-State-Zip: BIRMINGHAM AL 35203 Title VP, DIRECTOR

Name WAHLHEIM, JR., WILLIAM B Title COO, VP, DIRECTOR BULLOCK, RAY Name

1901 SIXTH AVE N Address **SUITE 1700**

1901 SIXTH AVE N Address City-State-Zip: BIRMINGHAM AL 35203

SUITE 1700

BIRMINGHAM AL 35203 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/06/2025 SIGNATURE: GREGORY S. CURRAN DIRECTOR

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 06, 2025

Secretary of State

9264866302CC

Date

Officer/Director Detail Continued:

Title PRESIDENT, DIRECTOR

Name LORD, W LEIGHTON III

Address 1230 MAIN STREET

SUITE 700

City-State-Zip: COLUMBIA SC 29201

Title VP, DIRECTOR
Name HECKMAN, HARPER

Address 800 GREEN VALLEY ROAD

SUITE 500

City-State-Zip: GREENSBORO NC 27408

Title DIRECTOR

Name ROBERTS, MATTHEW B

Address 1230 MAIN STREET

SUITE 700

City-State-Zip: COLUMBIA SC 29201

Title DIRECTOR

Name CLUVERIUS, JENNIFER S Address 104 SOUTH MAIN STREET

SUITE 900

City-State-Zip: GREENVILLE SC 29601

Title DIRECTOR

Name MCEWEN, JENNIFER JUSTICE

Address 1901 SIXTH AVE N

SUITE 1700

City-State-Zip: BIRMINGHAM AL 35203

Title VP, DIRECTOR

Name DUBOSE, C JONES JR.

Address 1230 MAIN STREET

SUITE 700

City-State-Zip: COLUMBIA SC 29201

Title DIRECTOR

Name CLARK, THOMAS C III
Address 1901 SIXTH AVE N

ress 1901 SIXTH AVE N SUITE 1700

City-State-Zip: BIRMINGHAM AL 35203

Title DIRECTOR

Name BULLWINKEL, GEORGE J III

Address 205 KING STREET

SUITE 400

City-State-Zip: CHARLESTON SC 29401

Title DIRECTOR

Name BELL, RAYMOND L JR.

Address 11 NORTH WATER STREET

RSA BATTLE HOUSE TOWER SUTIE

24290

City-State-Zip: MOBILE AL 36602