

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F19000002305

**Entity Name:** AIMMUNE THERAPEUTICS, INC.**Current Principal Place of Business:**8000 MARINA BLVD., STE. 300  
BRISBANE, CA 94005**Current Mailing Address:**1 CHECKERBOARD SQUARE  
4C  
ST. LOUIS, MO 63164 US**FEI Number:** 45-2748244**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	SECRETARY
Name	PEPIN, JAMES
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	SENIOR VP, GENERAL COUNSEL
Name	PEPIN, JAMES
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	DIRECTOR
Name	PEPIN, JAMES
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	DIRECTOR
Name	OXTOPY, ANDREW
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	DIRECTOR
Name	QURESHI, AZFAR
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	CEO, PRESIDENT
Name	PERUGINI, MORENO
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	TREASURER
Name	KILLMEYER, STEVEN
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

Title	VP, SENIOR VP
Name	LACERCA-ALLEN, FABIANA MARIA
Address	8000 MARINA BLVD., STE. 300
City-State-Zip:	BRISBANE CA 94005

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PEPIN, JAMES**SECRETARY****02/25/2023**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date