

2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F19000001314

Entity Name: CYXTERA MANAGEMENT, INC.**Current Principal Place of Business:**2333 PONCE DE LEON BLVD., SUITE 900
CORAL GABLES, FL 33134**Current Mailing Address:**2333 PONCE DE LEON BLVD., SUITE 900
CORAL GABLES, FL 33134**FEI Number: NOT APPLICABLE****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CORPORATE CREATIONS NETWORK, INC.
801 US HIGHWAY 1
NORTH PALM BEACH, FL 33408 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** EXECUTIVE VICE PRESIDENT, CHIEF
LEGAL OFFICER, SECRETARY,
DIRECTOR**Name** SEMAH, VICTOR**Address** 2333 PONCE DE LEON BLVD., SUITE
900**City-State-Zip:** CORAL GABLES FL 33134**Title** SENIOR VICE PRESIDENT AND CHIEF
INFORMATION SECURITY OFFICER**Name** TADDEO, LEO**Address** 2333 PONCE DE LEON BLVD., SUITE
900**City-State-Zip:** CORAL GABLES FL 33134**Title** EXECUTIVE VICE PRESIDENT AND
CHIEF FINANCIAL OFFICER,
DIRECTOR**Name** SAGASTA, CARLOS**Address** 2333 PONCE DE LEON BLVD., SUITE
900**City-State-Zip:** CORAL GABLES FL 33134**Title** PRESIDENT AND CHIEF EXECUTIVE
OFFICER**Name** FONSECA, NELSON**Address** 2333 PONCE DE LEON BLVD., SUITE
900**City-State-Zip:** CORAL GABLES FL 33134**Title** SENIOR VICE PRESIDENT AND CHIEF
HUMAN RELATIONS OFFICER**Name** BARNETT, FRANK**Address** 2333 PONCE DE LEON BLVD., SUITE
900**City-State-Zip:** CORAL GABLES FL 33134

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VICTOR SEMAH**SECRETARY, BY JON-
MICHAEL SANCHEZ,
ATTORNEY-IN-FACT****04/30/2024**

Electronic Signature of Signing Officer/Director Detail

Date