I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS H. THORELLI

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# F18000004577

Entity Name: BACULA SYSTEMS CORPORATION

Current Principal Place of Business:

AVENUE DES SCIENCES 11 YVERDON-LES-BAINS, 1400

Current Mailing Address:

70 WEST MADISON ST SUITE 5750 CHICAGO, IL 60602 US

FEI Number: 36-4883657

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US FILED Apr 17, 2024 Secretary of State 4846259904CC

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| • | | | | |
|---|-----------------|---------------------------------|-----------------|------------------------|
| | Title | DIRECTOR, PRESIDENT | Title | DIRECTOR, TREASURER |
| | Name | CARACCIO, ARISTIDE | Name | RAJGURU, GOPAL |
| | Address | 8865 PLAYERS DR. | Address | AVENUE DES SCIENCES 11 |
| | City-State-Zip: | WEEKI WACHEE FL 34613 | City-State-Zip: | YVERDON-LES-BAINS 1400 |
| | Title | DIRECTOR | Title | DIRECTOR |
| | Name | SIBBALD, KERN | Name | BARKER, FRANK |
| | Address | AVENUE DES SCIENCES 11 | Address | AVENUE DES SCIENCES 11 |
| | City-State-Zip: | YVERDON-LES-BAINS 1400 | City-State-Zip: | YVERDON-LES-BAINS 1400 |
| | Title | SECRETARY | | |
| | THE | SEGRETARI | | |
| | Name | THORELLI, THOMAS H. | | |
| | Address | 70 WEST MADISON ST., SUITE 5750 | | |
| | City-State-Zip: | CHICAGO IL 60602 | | |
| | | | | |

SECRETARY

04/17/2024

Date