

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F18000001815

**Entity Name:** BURG SIMPSON ELDREDGE HERSH & JARDINE PROFESSIONAL CORP.

**FILED**  
**Jan 05, 2023**  
**Secretary of State**  
**5143925218CC**

**Current Principal Place of Business:**

100 S. ASHLEY DRIVE SUITE 200  
TAMPA, FL 33602

**Current Mailing Address:**

40 INVERNESS DR E  
ENGLEWOOD, CO 80112 US

**FEI Number: 84-0832595**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROMANO, ERIC  
1005 LAKE AVE  
LAKE WORTH, FL 33460 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CP  
Name BURG, MICHAEL  
Address 40 INVERNESS DR E  
City-State-Zip: ENGLEWOOD CO 80112

Title VCP  
Name BURG, PETER  
Address 40 INVERNESS DR E  
City-State-Zip: ENGLEWOOD CO 80112

Title DVC  
Name ELDREDGE, SCOTT  
Address 40 INVERNESS DR E  
City-State-Zip: ENGLEWOOD CO 80112

Title VPVC  
Name HERSH, DAVID  
Address 40 INVERNESS DR E  
City-State-Zip: ENGLEWOOD CO 80112

Title VP  
Name KATZ, SETH  
Address 40 INVERNESS DR E  
City-State-Zip: ENGLEWOOD CO 80112

Title VICE PRESIDENT  
Name TESELLE, DAVID  
Address 40 INVERNESS DRIVE E  
City-State-Zip: ENGLEWOOD CO 80112

Title VICE PRESIDENT  
Name BURG, STEPHEN M  
Address 40 INVERNESS DRIVE EAST  
City-State-Zip: ENGLEWOOD CO 80112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KATZ, SETH**

**V.P/SEC./TREASURER**

**01/05/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date