

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F18000001632

**Entity Name:** ESP ASSOCIATES FL, INC.

**Current Principal Place of Business:**

3475 LAKEMONT BLVD  
FORT MILL, SC 29708

**Current Mailing Address:**

PO BOX 7030  
CHARLOTTE, NC 28241 US

**FEI Number: 56-0599737**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NATIONAL REGISTERED AGENTS, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D/VP AND ASSISTANT SECRETARY  
Name LABARRE, STEVEN C  
Address 350 N OLD WOODWARD AVE, SUITE 100  
City-State-Zip: BIRMINGHAM MI 48009

Title P  
Name HENDRICK, JOSEPH W  
Address 3475 LAKEMONT BLVD  
City-State-Zip: FORT MILL SC 29708

Title EVP/ASSIST SECRETARY  
Name BRUNO, JR., JOSEPH R  
Address 3475 LAKEMONT BLVD  
City-State-Zip: FORT MILL SC 29708

Title EVP/PRESIDENT OF ENGINEERING  
Name HORSTKAMP, III, EDWARD G  
Address 3475 LAKEMONT BLVD  
City-State-Zip: FORT MILL SC 29708

Title VP/ASSIST SECRETARY  
Name MCCAMMON, MARK R.  
Address 350 N. OLD WOODWARD AVE - STE. 100  
City-State-Zip: BIRMINGHAM MI 48009

Title VP/FLORIDA SURVEYING OPERATIONS  
Name SMITH, WALTER J  
Address 3475 LAKEMONT BLVD  
City-State-Zip: FORT MILL SC 29708

Title VP/FLORIDA ENGINEERING OPERATIONS  
Name KEY, DAVID M.  
Address 3475 LAKEMONT BLVD  
City-State-Zip: FORT MILL SC 29708

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH HENDRICK**

**PRESIDENT**

**02/01/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date