

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F18000000561

**Entity Name:** TAMARAC INC.

**Current Principal Place of Business:**

701 5TH AVE  
14TH FLOOR  
SEATTLE, WA 98104

**Current Mailing Address:**

701 5TH AVE  
14TH FLOOR  
SEATTLE, WA 98104 US

**FEI Number:** 91-2022526

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CRAGER, BILL  
Address 1000 CHESTERBROOK BLVD.  
SUITE 250  
City-State-Zip: BERWYN PA 19312

Title CEO  
Name CRAGER, BILL  
Address 1000 CHESTERBROOK BLVD.  
SUITE 250  
City-State-Zip: BERWYN PA 19312

Title VP, CHIEF FINANCIAL  
OFFICER/TREASURER  
Name D'ARRIGO, PETER  
Address 35 E WACKER DR.  
SUITE 2400  
City-State-Zip: CHICAGO IL 60601

Title VP  
Name MAJOROS, MATTHEW  
Address 1801 CALIFORNIA ST  
FLOOR 23  
City-State-Zip: DENVER CO 80202

Title SECRETARY  
Name O'BRIEN, SHELLY  
Address 35 E WACKER DR.  
SUITE 2400  
City-State-Zip: CHICAGO IL 60601

Title VICE PRESIDENT FINANCE, TAX  
Name LUNDRIGAN, LORI  
Address 1801 CALIFORNIA ST  
23RD FLOOR  
City-State-Zip: DENVER CO 80202

Title PRESIDENT  
Name DEPINA, STUART  
Address 701 5TH AVE  
14TH FLOOR  
City-State-Zip: SEATTLE WA 98104

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LORI LUNDRIGAN

**VICE PRESIDENT  
FINANCE, TAX**

**05/29/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date