

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000004060

**Entity Name:** COLUMBUS TRADING-PARTNERS USA INC.

**Current Principal Place of Business:**

225 BYERS RD  
SUITE # 2  
MIAMISBURG, OH 45342

**Current Mailing Address:**

225 BYERS RD  
SUITE # 2  
MIAMISBURG, OH 45342 US

**FEI Number:** 61-1754289

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, CHAIRMAN  
Name           QU, MICHAEL  
Address        120 ROYALL ST., SUITE #101  
City-State-Zip: CANTON MA 02021

Title           DIRECTOR AND DEPUTY CHAIRMAN  
Name           TAYLOR, DAVID  
Address        611 NORTH PARK AVENUE  
                  APT. 505  
City-State-Zip: INDIANAPOLIS IN 46204

Title           SECRETARY  
Name           ZHANG, QIAN  
Address        120 ROYALL ST., SUITE #101  
City-State-Zip: CANTON MA 02021

Title           VP CONTROLLER & TREASURER  
Name           DELONG, STEVE  
Address        225 BYERS RD  
                  SUITE # 2  
City-State-Zip: MIAMISBURG OH 45342

Title           PRESIDENT  
Name           NORMAN, LAWRENCE  
Address        120 ROYALL ST., SUITE #101  
City-State-Zip: CANTON MA 02021

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEVE DELONG

**VP CONTROLLER &  
TREASURER**

**02/01/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date