

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000003889

**Entity Name:** TRUMA CORP.

**Current Principal Place of Business:**

2800 HARMAN DRIVE  
ELKHART, IN 46514

**Current Mailing Address:**

C/O SCHUMANN BURGHART LLP  
1500 BROADWAY, SUITE 1902  
NEW YORK, NY 10036 US

**FEI Number:** 46-3159553

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           SCHRALL, EDUARD  
Address        2800 HARMAN DRIVE  
City-State-Zip: ELKHART IN 46514

Title           DIRECTOR  
Name           JANSSEN, MARCEL  
Address        2800 HARMAN DRIVE  
City-State-Zip: ELKHART IN 46514

Title           DIRECTOR/CHAIRMAN  
Name           STRAUSS, ROBERT  
Address        2800 HARMAN DRIVE  
City-State-Zip: ELKHART IN 46514

Title           DIRECTOR/PRESIDENT/TREASURER  
Name           HUNDSBERGER, GERHARD  
Address        2800 HARMAN DRIVE  
City-State-Zip: ELKHART IN 46514

Title           SECRETARY  
Name           BURGHART, CHRISTIAN  
Address        1500 BROADWAY, SUITE 1902  
City-State-Zip: NEW YORK NY 10036

Title           SENIOR VICE PRESIDENT  
Name           HOWLETT, MARK  
Address        2800 HARMAN DRIVE  
City-State-Zip: ELKHART IN 46514

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTIAN BURGHART

**SECRETARY**

**04/27/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date