

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000002823

**Entity Name:** GLUMAC ENGINEERING INC.

**Current Principal Place of Business:**

3475 E. FOOTHILL BLVD.  
PASADENA, CA 91107

**Current Mailing Address:**

3475 E. FOOTHILL BLVD.  
PASADENA, CA 91107 US

**FEI Number: 68-0045478**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            STEVEN, STRAUS  
Address        900 SW FIFTH AVE  
City-State-Zip: PORTLAND OR 97204

Title            VP  
Name            BATRACK, DAN L.  
Address        3475 E. FOOTHILL BLVD.  
City-State-Zip: PASADENA CA 91107

Title            VP  
Name            BROWNLIE, WILLIAM R.  
Address        3475 E. FOOTHILL BLVD.  
City-State-Zip: PASADENA CA 91107

Title            VP  
Name            VOLLMOELLER, SCOTT  
Address        1601 FIFTH AVE.  
                 SUITE 2210  
City-State-Zip: SEATTLE WA 98101

Title            TREASURER  
Name            BURDICK, STEVEN M.  
Address        3475 E. FOOTHILL BLVD.  
City-State-Zip: PASADENA CA 91107

Title            DIRECTOR  
Name            LEMMON, RICHARD A.  
Address        3475 E. FOOTHILL BLVD.  
City-State-Zip: PASADENA CA 91107

Title            SECRETARY  
Name            HOPSON, PRESTON  
Address        3475 E FOOTHILL BLVD  
City-State-Zip: PASADENA CA 91107

Title            PRESIDENT  
Name            FONG, JOSEPH  
Address        707 WILSHIRE BLVD  
City-State-Zip: LOS ANGELES CA 90017

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PRESTON HOPSON**

**SECRETARY**

**01/12/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date