

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000002688

**Entity Name:** KIEWIT WATER FACILITIES SOUTH CO.

**Current Principal Place of Business:**

1550 MIKE FAHEY ST  
OMAHA, NE 68102

**FILED**  
**Feb 19, 2022**  
**Secretary of State**  
**8576898285CC**

**Current Mailing Address:**

1550 MIKE FAHEY ST  
OMAHA, NE 68102 US

**FEI Number: 82-1757201**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           CASSELS, SCOTT L.  
Address        1550 MIKE FAHEY ST  
City-State-Zip: OMAHA NE 68102

Title           PRESIDENT  
Name           CARLSGAARD, TERRY J.  
Address        4790 REGENT BLVD.  
                  SUITE 150  
City-State-Zip: IRVING TX 75063

Title           VICE PRESIDENT, CFO  
Name           DEMULLING, TRENT M  
Address        1550 MIKE FAHEY ST  
City-State-Zip: OMAHA NE 68102

Title           SECRETARY  
Name           NORTON, MICHAEL F  
Address        1550 MIKE FAHEY ST  
City-State-Zip: OMAHA NE 68102

Title           TREASURER  
Name           THOMAS, STEPHEN S  
Address        1550 MIKE FAHEY ST  
City-State-Zip: OMAHA NE 68102

Title           CONTROLLER  
Name           NOLAN, JAMES M  
Address        1550 MIKE FAHEY ST  
City-State-Zip: OMAHA NE 68102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL F. NORTON**

**SECRETARY**

**02/19/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date