

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000000970

**Entity Name:** ORME, ANTHONY-SYSTEMS, INC.

**Current Principal Place of Business:**

650 PRATT AVE. NW, STE. C  
HUNTSVILLE, AL 35801

**Current Mailing Address:**

650 PRATT AVE. NW, STE. C  
HUNTSVILLE, AL 35801

**FEI Number:** 27-3847584

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BUSINESS FILINGS INCORPORATED  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CEO, CHAIRMAN, TREASURER  
Name ORME, ANTHONY M DR.  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

Title PRESIDENT, SECRETARY  
Name BACON, GREGORY  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

Title CGO  
Name LEATHERS, CHAD  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

Title COO  
Name STOKES, MICHAEL  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

Title DIRECTOR  
Name EISON, MICHAEL  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

Title DIRECTOR  
Name NEWBY, WILLIAM  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

Title DIRECTOR  
Name MIKLOVIC, LELAND  
Address 650 PRATT AVE. NW, STE. C  
City-State-Zip: HUNTSVILLE AL 35801

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GREGORY BACON

**PRESIDENT**

**04/23/2024**

Electronic Signature of Signing Officer/Director Detail

Date