

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000004500

**Entity Name:** CORETEK, INC.**Current Principal Place of Business:**38505 COUNTRY CLUB DR., SUITE 210  
FARMINGTON HILLS, MI 48331**Current Mailing Address:**34900 GRAND RIVER AVE  
FARMINGTON HILLS, MI 48335 US**FEI Number:** 20-2744363**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            PRESIDENT  
Name           LISCH, RON  
Address        38505 COUNTRY CLUB DRIVE, SUITE  
                  210  
City-State-Zip: FARMINGTON HILLS MI 48331

Title            TREASURER  
Name           LISCH, RON  
Address        38505 COUNTRY CLUB DRIVE, SUITE  
                  210  
City-State-Zip: FARMINGTON HILLS MI 48331

Title            DIRECTOR  
Name           JAKSIC, RAY  
Address        38505 COUNTRY CLUB DRIVE, SUITE  
                  210  
City-State-Zip: FARMINGTON HILLS MI 48331

Title            DIRECTOR  
Name           ADKINS, CLINT  
Address        38505 COUNTRY CLUB DRIVE, SUITE  
                  210  
City-State-Zip: FARMINGTON HILLS MI 48331

Title            SECRETARY  
Name           AUSTIN, KATHERINE  
Address        38505 COUNTRY CLUB DRIVE, SUITE  
                  210  
City-State-Zip: FARMINGTON HILLS MI 48331

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RON LISCH**TREASURER****05/16/2019**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date