

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000004055

**Entity Name:** RSH JACARANDA TRACE IC, INC.**Current Principal Place of Business:**5295 SOUTH COMMERCE DRIVE, SUITE 100  
MURRAY, UT 84107**Current Mailing Address:**5295 SOUTH COMMERCE DRIVE, SUITE 100  
MURRAY, UT 84107 US**FEI Number:** 47-4910315**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title           TREASURER  
Name           BRIGGS, CHAD D  
Address       5295 SOUTH COMMERCE DRIVE,  
                  SUITE 100  
City-State-Zip: MURRAY UT 84107

Title           DIRECTOR  
Name           STANGER, DANUEL R  
Address       5295 SOUTH COMMERCE DRIVE,  
                  SUITE 100  
City-State-Zip: MURRAY UT 84107

Title           VP  
Name           HARTMAN, DONALDSON L  
Address       5295 SOUTH COMMERCE DRIVE,  
                  SUITE 100  
City-State-Zip: MURRAY UT 84107

Title           PRESIDENT  
Name           PENNINGTON JR, JOHN S  
Address       5295 SOUTH COMMERCE DRIVE,  
                  SUITE 100  
City-State-Zip: MURRAY UT 84107

Title           DIRECTOR  
Name           SLAGER, JONATHAN P  
Address       5295 SOUTH COMMERCE DRIVE,  
                  SUITE 100  
City-State-Zip: MURRAY UT 84107

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JONATHAN P SLAGER**DIRECTOR****04/26/2017**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date