## 2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# F16000004042

## Entity Name: SIEMENS GAMESA RENEWABLE ENERGY, INC.

**Current Principal Place of Business:** 

4400 ALAFAYA TRAIL Q2 ORLANDO, FL 32826

## **Current Mailing Address:**

4400 ALAFAYA TRAIL Q2 ORLANDO, FL 32826 US

## FEI Number: 81-3283763

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

## **Officer/Director Detail :**

| Olliool/Biloo   |                            |                 |                            |
|-----------------|----------------------------|-----------------|----------------------------|
| Title           | PRESIDENT                  | Title           | GENERAL COUNSEL            |
| Name            | MIRANDA SOTO, JOSE ANTONIO | Name            | JOHNSON, KIRK              |
| Address         | 4400 ALAFAYA TRAIL<br>Q2   | Address         | 4400 ALAFAYA TRAIL<br>Q2   |
| City-State-Zip: | ORLANDO FL 32826           | City-State-Zip: | ORLANDO FL 32826           |
| Title           | ASSISTANT SECRETARY        | Title           | DIRECTOR                   |
| Name            | SOCCI, ROBERT              | Name            | JOHNSON, KIRK              |
| Address         | 4400 ALAFAYA TRAIL<br>Q2   | Address         | 4400 ALAFAYA TRAIL<br>Q2   |
| City-State-Zip: | ORLANDO FL 32826           | City-State-Zip: | ORLANDO FL 32826           |
| Title           | ASSISTANT SECRETARY        | Title           | DIRECTOR                   |
| Name            | PENCE, BRENDA              | Name            | UHLEMANN, MARTEN           |
| Address         | 4400 ALAFAYA TRAIL<br>Q2   | Address         | 4400 ALAFAYA TRAIL<br>Q2   |
| City-State-Zip: | ORLANDO FL 32826           | City-State-Zip: | ORLANDO FL 32826           |
| Title           | DIRECTOR                   | Title           | DIRECTOR                   |
| Name            | CONNER, STEVE              | Name            | MIRANDA SOTO, JOSE ANTONIO |
| Address         | 4400 ALAFAYA TRAIL<br>Q2   | Address         | 4400 ALAFAYA TRAIL<br>Q2   |
| City-State-Zip: | ORLANDO FL 32826           | City-State-Zip: | ORLANDO FL 32826           |

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SECRETARY

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

### SIGNATURE: KIRK JOHNSON

Electronic Signature of Signing Officer/Director Detail

# FILED May 30, 2020 Secretary of State 6771867956CC

Certificate of Status Desired: No

Date

# **Officer/Director Detail Continued :**

| Title           | CFO / TREASURER          |
|-----------------|--------------------------|
| Name            | UHLEMANN, MARTEN         |
| Address         | 4400 ALAFAYA TRAIL<br>Q2 |
| City-State-Zip: | ORLANDO FL 32826         |
| Title           | SECRETARY                |
| Name            | JOHNSON, KIRK            |
| Address         | 4400 ALAFAYA TRAIL<br>Q2 |
| City-State-Zip: | ORLANDO FL 32826         |
| Title           | CEO                      |
| Name            | ALBENZE, MARK            |
| Address         | 4400 ALAFAYA TRAIL<br>Q2 |
| City-State-Zip: | ORLANDO FL 32826         |

| Title           | DIRECTOR                 |
|-----------------|--------------------------|
| THE             | DIRECTOR                 |
| Name            | ALBENZE, MARK            |
| Address         | 4400 ALAFAYA TRAIL<br>Q2 |
| City-State-Zip: | ORLANDO FL 32826         |
|                 |                          |
| Title           | VP                       |
| Title<br>Name   | VP<br>JOHNSON, KIRK      |
|                 |                          |